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CONFIRMATION NO. 8121

|                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/625,711                                                                                                                                                                                                                                                                                                                | <b>FILING OR 371(c) DATE</b><br>07/22/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>526           | <b>GROUP ART UNIT</b><br>1713                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>COS-933 |
| <b>APPLICANTS</b><br>Patrick Noll, Humble, TX;<br>Thanh Nguyen, Sugar Land, TX<br><i>per 4/4/06 inventor's correction</i><br><b>** CONTINUING DATA *****</b> <i>FF</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>None, FF</i>                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/02/2004</b>                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance <i>FF</i><br>Verified and Acknowledged <i>FF</i><br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>0                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>11             |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
| <b>ADDRESS</b><br>25264                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
| <b>TITLE</b><br>Process for preparing polyethylene                                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |
| <b>FILING FEE RECEIVED</b><br>1550                                                                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |